**Effects of the Industrial Revolution**

Now that we have looked at how and why the Industrial Revolution occurred, it’s time to consider its effects on people. We learned that industrial production increased tremendously, bringing wealth and power to Great Britain throughout the 19th century. But we have yet to explore the effects of industrialization on society, on the daily living and the working conditions of common people. What was life-like for the average industrial worker? Was living in a new industrial city and working in a factory an improvement over life in the countryside? Did the new factory life change for the better the roles of family members, including women and children? Were people healthier? In general, did the Industrial Revolution improve life for most people? To answer these questions, we’ll look at various primary source accounts to gather evidence from the people that actually lived through this time period.

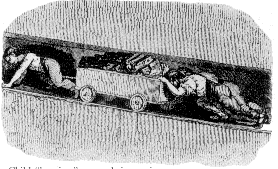
Since the Industrial Revolution was so new at the end of the 18th century, there were initially no laws to regulate new industries. For example, no laws prevented businesses from hiring seven-year-old children to work full time in coal mines or factories. No laws regulated what factories could do with their biohazard waste. Free-market capitalism meant that the government had no role in regulating the new industries or planning services for new towns. And those who controlled the government liked it that way—only a small minority of people, the wealthiest, could vote in England at this time. So during the first phase of the Industrial Revolution, between 1790 and 1850, British society became the first example of what happens in a country when free-market capitalism has no constraints. You will learn about the effects of the Industrial Revolution on living and working conditions, urbanization (the growth of cities), child labor, public health, working class family life, the role of women, the emerging middle class, and economic growth and income. You will be asked to reflect about what role, if any, the government should have taken to improve life in the new industrial cities.



**Working conditions**

What were the working conditions like during the Industrial Revolution? Well, for starters, the working class—who made up 80% of society—had little or no bargaining power with their new employers. Since population was increasing in Great Britain at the same time that landowners were enclosing common village lands, people from the countryside flocked to the towns and the new factories to get work. This resulted in a very high unemployment rate for workers in the first phases of the Industrial Revolution. Henry Mayhew, name his title or role, studied the London poor in 1823, and he observed that “there is barely sufficient work for the regular employment of half of our labourers, so that only 1,500,000 are fully and constantly employed, while 1,500,000 more are employed only half their time, and the remaining 1,500,000 wholly unemployed” (Thompson 250). As a result, the new factory owners could set the terms of work because there were far more unskilled laborers, who had few skills and would take any job, than there were jobs for them. And since the textile industries were so new at the end of the 18th century, there were initially no laws to regulate them. Desperate for work, the migrants to the new industrial towns had no bargaining power to demand higher wages, fairer work hours, or better working conditions. Worse still, since only wealthy people in Great Britain were eligible to vote, workers could not use the democratic political system to fight for rights and reforms. In 1799 and 1800, the British Parliament passed the **Combination Acts,** which made it illegal for workers to unionize, or combine, as a group to ask for better working conditions.

Many of the unemployed or underemployed were skilled workers, such as hand weavers, whose talents and experience became useless because they could not compete with the efficiency of the new textile machines. In 1832, one observer saw how the skilled hand weavers had lost their way and were reduced to starvation. “It is truly lamentable to behold so many thousands of men who formerly earned 20 to 30 shillings per week, now compelled to live on 5, 4, or even less” (284).

For the first generation of workers—from the 1790s to the 1840s—working conditions were very tough, and sometimes tragic. Most laborers worked 10 to 14 hours a day, six days a week, with no paid vacation or holidays. Each industry had safety hazards too; the process of purifying iron, for example, demanded that workers toiled amidst temperatures as high as 130 degrees in the coolest part of the ironworks (Rosen 155). Under such dangerous conditions, accidents on the job occurred regularly. A report commissioned by the British House of Commons in 1832 commented that "there are factories, no means few in number, nor confined to the smaller mills, in which serious accidents are continually occurring, and in which, notwithstanding, dangerous parts of the machinery are allowed to remain unfenced" (Sadler). The report added that workers were often "abandoned from the moment that an accident occurs; their wages are stopped, no medical attendance is provided, and whatever the extent of the injury, no compensation is afforded" (Sadler). As the Sadler report shows, injured workers would typically lose their jobs and also receive no financial compensation for their injury to pay for much needed health care.

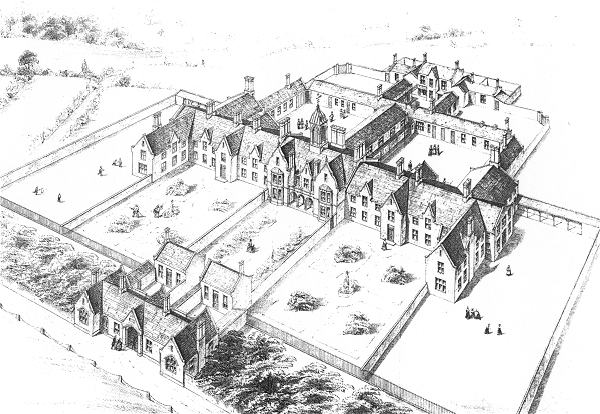
Life in the factory was most challenging for the first generation of industrial workers who still remembered the slower and more flexible pace of country life. Factory employers demanded a complete change of pace and discipline from the village life. Workers could not wander over to chat with their neighbors or family as they would have done while working in the country. They could not return to the village during harvest time to help their families, unless they wanted to lose their jobs. Instead, they were no longer their own bosses; foremen and overseers supervised a new working culture to insure that workers’ actions were focused and efficient. A few workers were able to improve their lot by going into business for themselves or winning a job as a supervisor, But the majority saw very little social mobility.

**Living conditions**

Working in new industrial cities had an effect on people’s lives outside of the factories as well. As workers migrated from the country to the city, their lives and the lives of their families were utterly and permanently transformed.

For many skilled workers, the quality of life decreased a great deal in the first 60 years of the Industrial Revolution. Skilled weavers, for example, lived well in pre-industrial society as a kind of middle class. They tended their own gardens, worked on textiles in their homes or small shops, and raised farm animals. They were their own bosses. One contemporary observer noted, “their dwelling and small gardens clean and neat, —all the family well clad, —the men with each a watch in their pocket, and the women dressed in their own fancy, —the Church crowded to excess every Sunday, —every house well furnished with a clock in elegant mahogany or fancy case. . . . Their little cottages seemed happy and contented. . . . it was seldom that a weaver appealed to the parish for a relief. . . . peace and content sat upon the weaver’s brow” (Thompson 269). But, after the Industrial Revolution, the living conditions for skilled weavers significantly deteriorated. They could no longer live at their own pace or supplement their income with gardening, spinning, or communal harvesting. For skilled workers, quality of life took a sharp downturn: “A quarter [neighborhood] once remarkable for its neatness and order; I remembered their whitewashed houses, and their little flower gardens, and the decent appearance they made with their families at markets, or at public worship. These houses were now a mass of filth and misery“ (269).

In the first sixty years or so of the Industrial Revolution, working-class people had little time or opportunity for recreation. Workers spent all the light of day at work and came home with little energy, space, or light to play sports or games. The new industrial pace and factory system were at odds with the old traditional festivals which dotted the village holiday calendar. Plus, local governments actively sought to ban traditional festivals in the cities. In the new working-class neighborhoods, people did not share the same traditional sense of a village community. Owners fined workers who left their jobs to return to their villages for festivals because they interrupted the efficient flow of work at the factories (Stearns 73-74). After the 1850s, however, recreation improved along with the rise of an emerging the middle class. Music halls sprouted up in big cities. Sports such as rugby and cricket became popular. Football became a professional sport in 1885. By the end of the 19th century, cities had become the places with opportunities for sport and entertainment that they are today (Hobsbawm, *Industry and Empire* 164).

During the first 60 years of the Industrial Revoltuion, living conditions were, by far, worst for the poorest of the poor. In desperation, many turned to the **“poorhouses”**set up by the government. The Poor Law of 1834 created workhouses for the destitute. Poorhouses were designed to be deliberately harsh places to discourage people from staying on “relief” (government food aid). Families, including husbands and wives, were separated upon entering the grounds. They were confined each day as inmates in a prison and worked every day. One assistant commissioner of the workhouses commented, “Our intention is to make the workhouses as much like prisons as possible.” Another said, “Our object is to establish a discipline so severe and repulsive as to make them a terror to the poor and prevent them from entering” (Thompson 267). Yet, despite these very harsh conditions, workhouse inmates increased from 78,536 in 1838 to 197,179 in 1843 (268). This increase can only be viewed as a sign of desperation amongst the poorest of the poor.

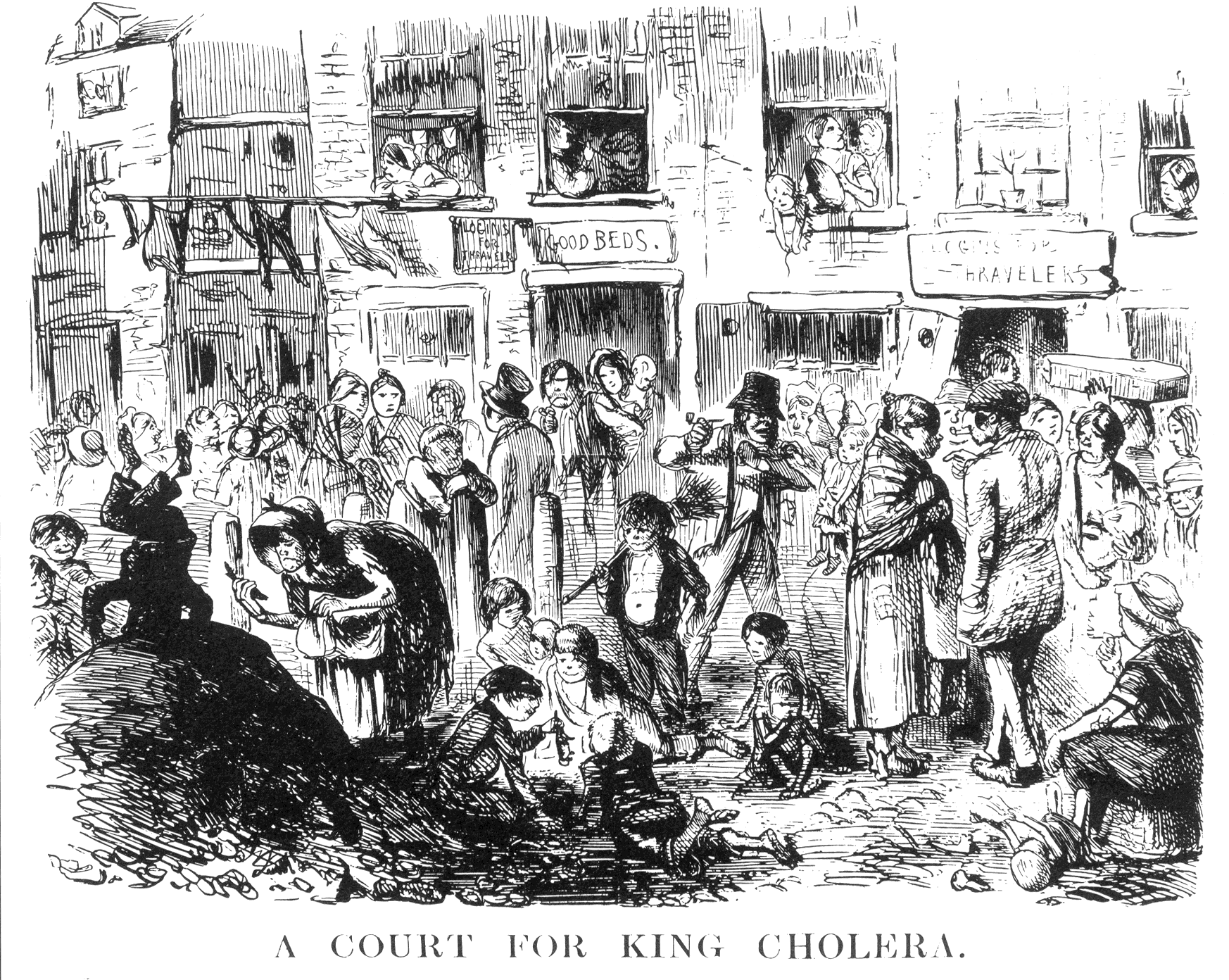
**Urbanization**

One of the defining and most lasting features of the Industrial Revolution was the rise of cities. In pre-industrial society, over 80% of people lived in rural areas. As migrants moved from the countryside, small towns became large cities. By 1850, for the first time in world history, more people in a country—Great Britain—lived in cities than in rural areas. As other countries in Europe and North America industrialized, they too continued along this path of urbanization. By 1920, a majority of Americans lived in cities. In England, this process of urbanization continued unabated throughout the 19th century. The city of London grew from a population of two million in 1840 to five million forty years later (Hobsawm, *Industry and Empire* 159).

The small town of **Manchester**, England also grew rapidly and famously to become the quintessential industrial city. Its cool climate was ideal for textile production. And it was located close to the Atlantic port of Liverpool and the coalfields of Lancashire. The first railroads in the world later connected the textile town to Liverpool. As a result, Manchester quickly became the textile capital of the world, drawing huge numbers of migrants to the city. In 1771, the sleepy town had a population of 22,000 . Over the next fifty years, Manchester’s population exploded and reached 180,000 ( “A History of Manchester”). Many of the migrants were destitute farmers from Ireland who were being evicted from their land by their English landlords. In Liverpool and Manchester roughly 25 to 33 percent of the workers were Irish. (Thompson 429).

This process of urbanization stimulated the booming new industries by concentrating workers and factories together. And the new industrial cities became, as we read earlier, sources of wealth for the nation.

Despite the growth in wealth and industry urbanization also had some negative effects. On the whole, working-class neighborhoods were bleak, crowded, dirty, and polluted. Alexis de Tocqueville, a French traveller and writer, visited Manchester in 1835 and commented on the environmental hazards. “From this foul Drain the greatest stream of human industry flows out to fertilize the whole world. From this filthy sewer pure gold flows. Here humanity attains its most complete development and its most brutish, here civilization works its miracles and civilized man is turned almost into a savage.” (Hobsbawm, *The Age of Revolution* 44)

**Public Health and Life Expectancy**

In the first half of the 19th century, urban overcrowding, poor diets, poor sanitation, and essentially medieval medical remedies all contributed to very poor public health for the majority of English people.

The densely packed and poorly constructed working-class neighborhoods contributed to the fast spread of disease. As we read in Engels’ first hand account of working-class areas in Manchester, these neighborhoods were filthy, unplanned, and slipshod. Roads were muddy and lacked sidewalks. Houses were built touching each other, leaving no room for ventilation. Perhaps most importantly, homes lacked toilets and sewage systems, and as a result, drinking water sources, such as wells, were frequently contaminated with disease. Cholera, tuberculosis, typhus, typhoid, and influenza ravaged through new industrial towns, especially in poor working-class neighborhoods. In 1849, 10,000 people died of cholera in three months in London alone ("Public Health Timeline"). Tuberculosis claimed 60,000 to 70,000 lives in each decade of the 19th century (Robinson).

People who received medical treatment in the first half of the 19th century likely worsened under the care of trained doctors and untrained quacks. Doctors still used remedies popular during the Middle Ages, such as bloodletting and leeching. They concocted toxic potions of mercury, iron, or arsenic. They also encouraged heavy use of vomiting and laxatives, both of which severely dehydrated patients and could contribute to early death, especially among infants and children whose bodies would lose water dangerously fast (Robinson). Even though there were more doctors in the cities, life expectancy was much lower there than in the country.

Poor nutrition, disease, lack of sanitation, and harmful medical care in these urban areas had a devastating effect on the average life expectancy of British people in the first half of the 19th century. The Registrar General reported in 1841 that the average life expectancy in rural areas of England was 45 years of age but was only 37 in London and an alarming 26 in Liverpool *(*Haley). These are life-long averages that highlight a very high infant mortality rate; in the first half of the 19th century, 25 to 33% of children in England died before their 5th birthday (Haley).

**Child Labor**

Child labor was, unfortunately, integral to the first factories, mines, and mills in England. In textile mills, as new power looms and spinning mules took the place of skilled workers, factory owners used cheap, unskilled labor to decrease the cost of production. And, child labor was the cheapest labor of all. Some of these machines were so easy to operate that a small child could perform the simple, repetitive tasks. Some maintenance tasks, such as squeezing into tight spaces, could be performed more easily by children than adults. And, children did not try to join workers unions or go on strike. Best of all, they were paid 1/10 of what men were paid. It’s not surprising, then, that children were heavily employed in the first factories in history. In 1789, in Richard Arkwright’s new spinning factory, two-thirds of 1,150 factory workers were children. (Ashton 93)

The tedious and dangerous factory work had negative effects on the health of children. Doctor Turner Thackrah described the children leaving the Manchester cotton mills as “almost universally ill-looking, small, sickly, barefoot and ill-clad. Many appeared to be no older than seven. The men, generally from sixteen to twenty-four, and none aged, were almost as pallid and thin as the children” (Thompson 329) Observations such as these slowly made their way to the British government.

In the 1830s, the British Parliament began investigating the conditions in factories for children. One Member of Parliament, Michael Sadler, started a committee, in 1832, to send investigators out to factories to interview children and gather evidence about their working conditions. Sadler sought to pass a bill through Parliament to decrease child labor and regulate all factories to have a 10-hour work day. The transcripts from these investigations survive today as some of the best primary source evidence of child labor.

**Working Class Families and The Role of Women**

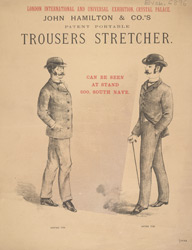
The Industrial Revolution completely transformed the role of the family. In traditional, agricultural society, families worked together as a unit of production, tending to fields, knitting sweaters, or tending to the fire. Women could parent and also play a role in producing food or goods needed for the household. Work and play time were flexible and interwoven. Industrialization changed all that. The same specialization of labor that occurred in factories occurred in the lives of working-class families, and this broke up the family economy. Work and home life became sharply separated. Men earned money for their families. Women took care of the home and saw their economic role decline. While many factory workers were initially women, most of them were young women who would quit working when they married. In stark contrast to the various changing tasks that a farmer performed in pre-industrial society, factory workers typically completed repetitive and monotonous tasks for 10 to 14 hours each day.

Industrial working-class families, though not working together, did serve an economic purpose of raising money to support each other. As we have seen, children often worked to earn some income for the family. In difficult circumstances, mothers struggled to make ends meet and keep the family out of the poorhouses. Jane Goode, a working-class mother, testified before the British Factory Commission in 1833. The history of her family shows the worries and stresses of a mother struggling to survive. Her life shows the unfortunately common death rate of infants. Jane Goode had twelve children, but five died before the age of two:

I have had five children that have all worked at the factory. I have only one that works there now. She is sixteen. She works in the card-room. She minds the drawing-head. She gets 5 shillings 9 pence. She pays it all to me. She has worked there nine years. She has been at the drawing-head all the while. She got 2 shilling when she first went. She was just turned seven. . . . Mary did not work here [at the factory] long. She went in about fourteen or fifteen. She was married last summer. She is thirty next June. She went on working at Elliot and Mill’s and other factories till she married. Anne was just turned seven; she worked here four years, then she went to Mr Elliot’s, and worked there till she was married, two years ago. She is nineteen next June. John was not eight when he went in; he is now twenty-two. . . . I have had twelve children altogether. I thought you were asking only of those who worked at the mill. There were five that died before they were a quarter of a year old. . . . Mr Samuel Wilson (now dead) came to Derby to get my hand, and I engaged with him with my family. I did it to keep my children off the parish [welfare]. (Frader 87-88)

Betty Wardle, interviewed by the parliamentary commission on women in mines in 1842, illustrates the incredible challenges of being a mother and a worker in coal mines:

Q: Have you ever worked in a coal pit?  
Wardle: Ay, I have worked in a pit since I was six years old  
Q: Have you any children?  
Wardle: Yes. I have had four children; two of them were born while I worked in the pits.  
Q: Did you work in the pits while you were in the family way [pregnant]?  
Wardle: Ay, to be sure. I had a child born in the pits, and I brought it up the pitshaft in my skirt. (Frader 88)

**The Emerging Middle Class**

Gradually, very gradually, a middle class, or “middling sort”, did emerge in industrial cities, mostly toward the end of the 19th century. Until then, there had been only two major classes in society: aristocrats born into their lives of wealth and privilege, and low-income commoners born in the working classes. However new urban industries gradually required more of what we call today “white collar” jobs, such as business people, shopkeepers, bank clerks, insurance agents, merchants, accountants, managers, doctors, lawyers, and teachers. [Middle-class people tended to have monthly or yearly salaries rather than hourly wages.] One piece of evidence of this emerging middle class was the rise of retail shops in England that increased from 300 in 1875 to 2,600 by 1890 (Ashton page #?). Another mark of distinction of the middle class was their ability to hire servants to cook and clean the house from time to time. Not surprisingly, from 1851 to 1871, the number of domestic servants increased from 900,000 to 1.4 million. (Ashton \*\*\* need to find page #) This is proof of a small but rising middle class that prided themselves on taking responsibility for themselves and their families. They viewed professional success as the result of a person’s energy, perseverance, and hard work.

In this new middle class, families became a sanctuary from stressful industrial life. Home remained separate from work and took on the role of emotional support, where women of the house created a moral and spiritual safe harbor away from the rough-and-tumble industrial world outside. Most middle-class adult women were discouraged from working outside the home. They could afford to send their children to school. As children became more of an economic burden, and better health care decreased infant mortality, middle-class women gave birth to fewer children.

**Wealth and Income**

Historians disagree about whether life improved for the working class in the first phase of the Industrial Revolution, from 1790 to 1850. E.P. Thompson argued in *The Making of the English Working Class* that life clearly did not improve for the majority of British people: “ The experience of immiseration came upon them in a hundred different forms; for the field labourer, the loss of his common rights and the vestiges of village democracy; for the artisan, the loss of his craftsman’s status; for the weaver, the loss of livelihood and of independence; for the child the loss of work and play in the home; for many groups of workers whose real earning improved, the loss of security, leisure and the deterioration of the urban environment” (Thompson 445).

Historians do not even agree if real wages increased for workers during this time period. E.P. Thompson argues that they did not. However, most agree that real wages adjusted for inflation stayed basically steady from 1790 to 1840. Thompson argues that this fails to account for the vast numbers of unemployed. But, after 1840 or 1850,  as England entered the second phase of the Industrial Revolution, it appears that real wages began to increase. For example, one study showed that real wages, adjusted for inflation, increased 50% between 1830 and 1875 (Feinstein).